



## Economic Research Individual (S) (155)

CONTESTANT NUMBER \_\_\_\_\_

### RATING SHEET – COMPLETE ONE PER CONTESTANT

#### PRESENTATION SCORE

Judge 1 (80 points) \_\_\_\_\_

Judge 2 (80 points) \_\_\_\_\_

Judge 3 (80 points) \_\_\_\_\_

Total Judges' Points \_\_\_\_\_

Divided by # of Judges \_\_\_\_\_

**AVERAGE PRESENTATION SCORE** \_\_\_\_\_ (80 maximum)

**SPECIFICATION SCORE** \_\_\_\_\_ (30 maximum)

#### TECHNICAL SCORE

Judge 1 (130 points) \_\_\_\_\_

Judge 2 (130 points) \_\_\_\_\_

Judge 3 (130 points) \_\_\_\_\_

Total Judges' Points \_\_\_\_\_

Divided by # of Judges \_\_\_\_\_

**AVERAGE TECHNICAL SCORE** \_\_\_\_\_ (130 maximum)

**TOTAL SCORE** \_\_\_\_\_ (240 maximum)

**RANK**



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Judge Number \_\_\_\_\_

Contestant Number \_\_\_\_\_

### Presentation Scoring Rubric

Evaluation of Oral Presentation	Below Average	Average	Good	Excellent	Points Awarded
Opening and summary	1-5	6-10	11-15	16-20	
Content of presentation	1-5	6-10	11-15	16-20	
Effectiveness of presentation: Voice projection, transitions, flow, stage presence, etc.	1-5	6-10	11-15	16-20	
Answers to judges' questions	1-5	6-10	11-15	16-20	
<b>TOTAL PRESENTATION POINTS (80 points maximum)</b>					

*Props and/or additional items shall not be used as a basis for scoring.*

### Specification Points Rubric

<b>SPECIFICATION POINTS:</b> All points or none per item are awarded by the proctor per contestant, <i>not</i> per judge.		Points Awarded
Set-up lasted no longer than three (3) minutes – 5 points Presentation lasted no longer than seven (7) minutes – 5 points	10	
Documentation submitted at time of check-in: keyed and signed <a href="#">Individual Entry Form</a> (1 copy) and Research Paper (1 copy) <i>Must have copies for preliminaries and finals</i>	10	
Word-processed research paper and Works Cited page(s) followed the <a href="#">Style &amp; Reference Manual</a>	10	
<b>TOTAL SPECIFICATION POINTS (30 points maximum)</b>		

**TOTAL MAXIMUM POINTS = 240**



## **Economic Research Individual (S) (155)**

### **JUDGE'S COMMENTS**

**Contest Name** \_\_\_\_\_

**Contestant ID/Team Number** \_\_\_\_\_

**Judge Number** \_\_\_\_\_

**COMMENTS: (to be viewed by contestant)**

*(Judges: please provide positive feedback and areas of improvement in a constructive manner regarding your analysis of his/her competition.)*

**AREAS FOR IMPROVEMENT:**

**REASON FOR DISQUALIFICATION: (if applicable)**